LITANY OF THE SAINTS

Prayer Litary

| choir | congregation |
|---------------------------------------|-----------------------------|
| Lord, have mercy | Lord, have mercy |
| Christ, have mercy | Christ, have mercy |
| • | _ |
| Lord, have mercy | Lord, have mercy |
| Holy Mary, Mother of God | pray for us |
| Saint Michael | pray for us |
| Holy Angels of God | pray for us |
| Saint John the Baptist | pray for us |
| Saint Joseph | pray for us |
| Saint Peter and Saint Paul | pray for us |
| Saint Andrew | pray for us |
| Saint John | pray for us |
| Saint Mary Magdalene | pray for us |
| Saint Stephen | pray for us |
| Saint Ignatius | pray for us |
| Saint Lawrence | pray for us |
| Saint Perpetua & Saint Felicit | y pray for us |
| Saint Agnes | pray for us |
| Saint Gregory | pray for us |
| Saint Augustine | pray for us |
| Saint Athanasius | pray for us |
| Saint Basil | pray for us |
| Saint Martin | pray for us |
| Saint Benedict | pray for us |
| Saint Francis | pray for us |
| Saint Dominic | pray for us |
| Saint Francis Xavier | pray for us |
| Saint Catherine | pray for us |
| Saint Teresa | pray for us |
| John Henry Newman | pray for us |
| Dorothy Day | pray for us |
| Thomas Merton | pray for us |
| Oscar Romero | pray for us |
| Mother Teresa | |
| All holy men and women | pray for us |
| Lord, be merciful Lord, | pray for us |
| From all evil Lord, | save your people |
| • | save your people |
| From every sin Lord, | save your people |
| From everlasting death Lord, | save your people |
| By your coming as human Lord, | save your people |
| By your death & rising to new life Lo | |
| By your gift of the Holy Spirit Lord, | save your people |
| Be merciful to us sinners Lord | |
| Give new life through the gra | _ |
| Jesus, Son of the living God L | , |
| Christ, hear us | Christ, hear us |
| Lord Jesus, hear our prayer | Lord Jesus, hear our prayer |
| | |

INVOCATION OF SAINTS AND HEROES

Jesus, the Liberator in his outrage at hypocrisy and injustice, in his roving ministry to the outcasts and oppressed, and in his love for children: Stand here beside us.

Good, patient Monika, patroness of mothers, whose son, Augustine, brought her both pain and joy:

First flower child among the saints, young Therese of the Child Jesus:

Matthew, the tax collector, who quit service to the State to follow Christ and chronicle His mission:

Iwakazu, a carpenter like Joseph, a "rock of peace" and example of gentle strength to his fellow man:

The two brother revolutionaries, saints of our times, Dan and Phil Berrigan, imprisoned for destroying property which destroys life:

Bridegroom of poverty, our brother Francis of Assisi, follower of Jesus and dropout, friend of the creation:

Confessors in flames, Norman Harrison, Roger LaPorte and all their companions, immolated for the sake of peace:

Confessor in America, Henry David Thoreau, hermit and resister:

Good Pope John, friend of the poor, who longed for the unity of mankind;

Apostle of nonviolence, Gandhi the Mahatma, reproach to the churches:

Mask of the Christ, Gautama the Buddha, fountain of compassion:

Peacemaker in America, A.J. Muste, father of activists:

Peacemaker in the world, Dag Hammarskjold, denier of himself:

Madman in America, Johnny Appleseed, planter of Eden:

Woody Gutherie, singer for justice:

Eugene V. Debs, uncompromising friend of workers:

Faithful harlot Mary Magdalen, first witness of new life:

Inducted of Africa, Simon of Cyrene, who carried the cross of our liberator:

Visionary and poet, William Blake, on trip by power of imagination:

Harriet Tubman and W.E.B. DuBois, black liberators:

Bank Visionary of Italy, Catherine of Siena, social worker: Patron of Murses, Florence Mightingale:

Malcolm X, black revolutionary and mentor of liberation:

Monk and pacifist, Martin of Tours, patron of soldiers:

Peter Maurin and Dorothy Day, Catholic workers:

Martyrs of Africa, Perpetua, mother; Felicity, slave; and your companions:

One Quevera, mystic, revolutionary and martyr:

Martyrs and confessors, Polycarp, Ignatius and Justin, who refused the incense to Caesar:

Bobby Button and Fred Hampton, martyrs for black liberation: Holy Innocents of Birmingham, in your undeserved deaths:

Victims of Lynching, known and unknown, brothersof Stephen the martyr:

Victims of Hiroshima and Nagasaki, pierced by needles of flame:
Victims of Coventry, Dresden and Tokyo, caught up in a storm of fire:
Victims of Ausschwitz and all concentration camps, in your despair and death;
Children of Victnem, mutilated and murdered to preserve supremacy and profits:
Martyrs in the streets of Selma: Jonathan Daniels, seminarian; James Reeb,
minister; and all your companions:

Martyr in Bolivia, Camillo Torres, priest and revolutionary:
Martyr in Germany, Dietrich von Bonhoeffer, confessor and revolutionary:
Martyr in Athens, Socrates, philosopher and hippy, Christian before Christ:
Martyr in Austria, Franz Jagerstatter, draft-resister:
Martyr in America, Martin Luther King, organizer for peace and justice:
Unwed mother, blessed Mary, wellspring of our liberation:

To the memory of these, we dedicate ourselves and unite in the struggle for a just and humane society...for His sake, for our sake and for the assurance of a future for our children.

- 6. Deacon holds Easter candle high and sings: "Christ our Light."
 All respond: "Glory to God, Glory..." Procession forms,
 following censer, deacon with candle, ministers. At the door
 the song and response are repeated. Inside, again, after all have
 found their seats (hall is dark) and when the deacon with candle is
 before the altar, the song and response are repeated.
- 7. Deacon puts Easter candle on stand. Incense. Deacon sings Exultet.
 After the Exultet, people's candles are extinguished and the
 lights are turned on.

Liturgy of the word

- 8. Composite reading: Genesis, Exodus, Teilhard, etc.
- 7. Response: sung psalm. Triple Alleluia.
- 8. Gospel: Mark 16:1-8:

When the Sabbath was over, Mary of Magdala, Mary the mother of James, and Salome bought aromatic oils intending to go and anoint him; and very early on the Sunday morning, just after sunrise, they came to the tomb. They were wondering among themselves who would roll away the stone for them from the entrance to the tomb, when they looked up and saw that the stone, huge as it was, had been rolled back already. They went into the tomb, where they saw a youth sitting on the right-hand side, wearing a white robe; and they were dumbfounded. But he said to them, 'Fear nothing; you are looking for Jesus of Nazareth, who was crucified. He has been raised again; he is not here; look, there is the place where they laid him. But go and give this message to his disciples and Peter: "He is going on before you into Galilee; there you will see him, as he told you."' Then they went out and ran away from the tomb, beside themselves with terror. They said nothing to anybody, for they were afraid.

And they delivered all these instructions briefly to Peter and his companions. Afterwards Jesus himself sent out by them from east to west the sacred and imperishable message of eternal salvation.

9. Homily.

Baptismal liturgy

- 10. Priest, deacon, ministers go to font. Any persons to be baptized come to font with parents and godparents. Candles are lighted from Easter candle.
- 11. Deacon introduces baptismal liturgy in a sentence or two.
- 12. Litany of the saints
 Lord, have mercy
 Christ, have mercy
 Lord, have mercy
 Christ, hear us

LORD, HAVE MERCY CHRIST, HAVE MERCY LORD, HAVE MERCY CHRIST, HEAR US (Adapted from Zane Gordy, ordination litany, may 2, 1970, epiphany, E 74 & York, NYC.)

Let us remember all those in time past who make us who we are today:

| Ea | ster | - | 3 |
|-------|------|---|---|
| T. C. | Ster | - | J |

| st | er - 3 | | | |
|----|--|--------|--------|-------|
| | Abraham and Moses | PRAY | FOR | US |
| | Isaiah and Jeremy | PRAY | FOR | US |
| | Holy Mary, mother of the Lord | PRAY | | |
| | Holy Michael and all angels | 'PRAY | | |
| | Saint Joseph | PRAY | | |
| | - · · · · · · · · · · · · · · · · · · · | | | |
| | Saint John the Baptist | PRAY | | |
| | Saint Peter and Saint Paul | PRAY | | |
| | Saint Andrew | PRAY | | |
| | Saint John | PRAY | FOR | US |
| | Saint Mary Magdalen | PRAY | FOR | US |
| ٠. | All disciples, apostles and evangelists | PRAY | FOR | US |
| | | | | |
| | Saint Stephen | PRAY | FOR | US |
| | Saint Ignatius | PRAY | | |
| | Saint Perpetua and Saint Felicity | PRAY | | |
| | Saint Agnes | PRAY | | |
| | | | | |
| , | Joan of Arc and Thomas More | PRAY. | | |
| | Dietrich Bonhoeffer and Anne Frank | PRAY | | |
| | Alfred Delp and Franz Jagerstatter | PRAY | | |
| | Our Jewish brothers of the genocide Malcoh X and Armenian victims of genocide | PRAY | FOR | US |
| | Malcoth X and Armenian victims of globuae | PRAY | FOR | US |
| | Martin Luther King | PRAY | FOR | US |
| | All martyrs and blood witnesses | PRAY | FOR | US |
| | | | | |
| | Saint Benedict and Saint Basil | PRAY | FOR | TIC |
| | Saint Francis and Saint Clare | PRAY | | |
| | | | | |
| | Saint Dominic and Saint Ignatius Loyola | PRAY | | |
| | Charles de Foucauld and Thomas Merton | PRAY | | |
| | All sisters, monks, friars and hermits | PRAY | FOR | US |
| | | • | | |
| | Saint Augustine and Saint Thomas Aquinas | PRAY | FOR | US |
| | Saint Thomas Aquinas and Saint Teresa | PRAY | FOR | US |
| | Saint Catherine and Saint John of the Cross | PRAY | FOR | US |
| | Iraeneus and John Henry Newman | PRAY | FOR | US |
| | John Wesley and Richard Hooker | PRAY | FOR | US |
| | Walter Rauschenbusch and Martin Buber | PRAY | | |
| | Evelyn Underhill and Friedrich von Hugel | PRAY | | |
| | All teachers and theologians | PRAY | | |
| | All teachers and theologians | PRAI | лот | US |
| | Outub Turnettur of Australian and Outub Ad | DD 447 | 710.17 | |
| | Saint Ignatius of Antioch and Saint Ambrose | PRAY | | |
| | Saint Therese and Saint John Vianney | PRAY | | |
| | Thomas A'Becket and John Roncalli | PRAY | FOR | US |
| | Helen Keller and Edith Stein | PRAY | FOR | US |
| | All bishops, priests, confessors | PRAY | FOR | US |
| • | | | | |
| | Mahatma Ghandhi and Albert Schweitzer | PRAY | FOR | US |
| | Woodrow Wilson and Dag Hammarskjold | PRÁY | | |
| | Nathan Soderblom and Gustav Weigel | PRAY | | |
| | All peace makers | PRAY | | |
| | TIL pedec makers | LIVNI | TOK | US |
| | Ving David and Caint Co1:- | DDAY | TA D | T 100 |
| | King David and Saint Cecelia | PRAY | | |
| | Saint Gregory the Great and Dante | PRAY | | |
| | Johann Sebastian Bach and Michelangelo | PRAY | FOR | US |
| | Frank Lloyd Wright and Christopher Wren | PRAY | FOR | US |
| 9. | Gerard Manley Hopkins and Charles Peguy | PRAY | FOR | US |
| | All poets, musicians, artists | PRAY | | |
| | - , | | | - |
| RE | 2/3 | | | |
| _ | 4/3 | | • | • |
| a | • | | | |

Dorothy Jay 2 King
Mother Theresa Sair
Mother Cebroni Joha

And Mother Fran

Secon, 81. Nies. Gera

All
behalf of people More

Phys 8 201712.

Meess — pray for us

The Wise Men and the Alchemists Copernicus and Isaac Newton Leonardo daVinci and Albert Einstein Louis Pasteur and Teilhard de Chardin All men and women of science PRAY FOR US

From all harm
From every sin
From all temptations
From everlasting death
By your coming among us
By your death and rising to new life
By your gift of the Holy Spirit

LORD, SAVE US LORD, SAVE US LORD, SAVE US LORD, SAVE US

LORD, SAVE US LORD, SAVE US LORD, SAVE US

Be merciful to us sinners
Give new life to these chosen ones, by the
grace of baptism
Lord Jesus, hear our prayer

LORD, HEAR OUR PRAYER

LORD, HEAR OUR PRAYER LORD JESUS, HEAR OUR PRAYER

- 13. Deacon blesses baptismal water.
- 14. Renunciation of sin and profession of faith. Incense. Deacon.
- 15. Baptism, with sung response. Deacon.
- 16. Clothing and giving of light. Deacon.
- 17. Priest (addressing congregation):

 Baptism is not a once-for-all event only. It is initiation into a community of faith in which the pattern of dying and rising again with Christ is the enduring rhythm of life. Every eucharist is, in this sense, a renewal of our baptismal promises. Every experience of sin or failure or diminishment, every experience of forgiveness, or success or growth makes us feel this rhythm and invites us to a

stronger and steadier and more committed discipleship.

Do you promise to seek the good life for yourselves and for your sisters and your brothers everywhere, rejecting sin and living in the freedom of God's children?

I DO.

Do you promise to build the kingdom of human brotherhood and love, rejecting the idols of money and property and color and class and position?

I DO.

Do you promise to seek peace and to live in peace, in one human family, rejecting Satan's prejudice and nationalism and all barriers to unity?

I DO.

Do you believe in God, almighty Father, before whom, we stand responsible, giver and judge of life, author of our destiny?

T DO

Do you believe in Jesus Christ, his son, our Lord and brother, whose life and death and resurrection stand before all men as a saving way and truth and life?

I DO

Do you believe in the Holy Spirit, the holy catholic church, forgiveness for sin, the kingdom of peace and love, and everlasting life?

T DO

God, the Father of our Lord Jesus Christ, has given us a new birth by water and the Holy Spirit, and forgiven all our sins. May he keep us faithful.

AMEN.

- O God, the City, for people to live and work and to know one another Help us to love the City
- O God, the Metropolis of all men's lives Help us to love the Metropolis
- O God, who hangs on street corners, who tastes the grace of cheap wine and the sting of the needle Help us to touch you
- O God, who lives in tenements, who goes to segregated schools, who is beaten in precincts, who is unemployed Help us to know you
- O God, who is pregnant without husband, who is child without parent, who has no place to play Help us to know you
- O God, who can't read nor write, who is on welfare and who is treated like garbage Help us to know you
- O God, who is black and who wishes he were white No! Not that he be white but that white would not wish that he were white Help us to see you
- O God, who lives, and no one knows his name, and who knows that he is nobody Help us to know you
- O God, whose name is spick, black nigger, bastard, guinea and kike Help us to know you
- O God, who pays too much rent for a lousy apartment because he speaks Spanish Help us to know you
- O God, who is cold in the slums of winter, whose playmates are rats Help us to touch you
- O God, whose church down the street closed and moved away Help us to touch you
- O God, who is old and lives on forty dollars a month in one crummy room and can't get outside Help us to know you
- O God, who is white and lives with Mr. Charlie, who is black and lives with Uncle Tom Help us to see you
- O God, who lives in the projects of federal, state and city indifference Help us to see you
- O God, who is fifteen in the sixth grade Help us to touch you
- O God, who is three and whose belly aches in hunger Help us to touch you
- O God, whose toys are broken bottles, whose play yard is garbage and debris, and whose play house is the floors of the condemned buildings Help us to touch you
- O God, who sleeps in the bed with his four brothers and sisters, and who cries and no one hears him Help us to touch you
- O God, who holds tight to the hom of mother's dress, whose eyes are empty, whose tears are large and whose face is dirty Help us to touch you

- O God, who is uneducated, unskilled, unwanted and unemployed Help us to know you
- O God, who was laid off last week and can't pay the rent nor feed the kids Help us to be with you
- O God, who is a bum, a chisler, who is lazy because people say you are when you don't work and you can't find a job Help us to be with you
- O God, whose job at the factory is gone because the factory closed and left the city Help us to know you
- O God, who smells and has no place to bathe Help us to be with you
- O God, who is dressed by the suburbs from the church clothing store Help us to touch you
- O God, who moves every four to six months, to another address in the city Help us to know you
- O God, who is chased by the cops, who sits in jail for seven months with no charge brought waiting for the Grand Jury, and no money for bail Help us to know you
- O God, who hustles fifty cents for leusy wine, who sells copper and lead to clean his clothes Help us to touch you
- O God, who pushes a baby carriage at night to the cans of another's garbage and claims it as his treasure Help us to know you
- O God, who works all day, who feeds and cares for her children at night and dreams of better days, and is alone Help us to know you
- O God, who waits in the clinic for four hours to be healed Help us to be with you
- O God, whose belly is huge and whose clothes burst with the new life Help us to know you
- O God, who is without power, voiceless, who has no share in his destiny Help us to join you
- O God, who is unorganized, and without strength to change his world, his metropolis, his city, his neighborhood Help us to know you
- O God, who is overwhelmed by the indifference, apathy and status quo of so many who are good, Christian, and in church on Sunday, Help us to join you
- O God, who couldn't take it any longer and was in the streets this summer Help us to know you
- O God, who carries a sign, sits on the ground, dumps debris at City Hall, strikes his rent, boycotts the stores Help us to join you
- O God, who still is Help us to be O God, who is joining together, has new hope and new incentive and new creation Help us to join you O God, who is full of guts to be human Help us to join you O God, who is all men Help us to love you O God the City, We need you O God the City, We need you O God the City, We love you.

Ninth Sunday in Ordinary Time

Sing Out in Praise of God, our Emancipator

God freed the Israelites from physical bondage. Similarly, our mental borders have been extended and our spiritual horizons broadened. "With an outstretched arm and a mighty hand," God continues to liberate us and through freedom gives us choice. Appropriate choice, in turn, promotes a feeling of ease ... of being at rest.

Gathering

Song: "All my Days" (Dan Schutte & Jim Murray, S.J.)

Antiphon:

Til the end of my days, O Lord, I will bless your name, Sing your praise, give you thanks, all my days.

- 1. You have made me little less than a God, and have lavished my heart with your love. With dignity and honor you've clothed me, given me rule over all.
- 2. You have blessed me with good things and plenty and surrounded my table with friends. Their love and their laughter enrich me; together we sing your praise.
- 3. Your sun and your moon give me light, and your stars show the way through the night. Your rivers and streams have refreshed me. I will sing your praise.

Opening Prayer

Liturgy of the Word

First Reading: Deuteronomy 5: 12-15

(Remember God's liberation from slavery and give

thanks for it on the Sabbath)

Response: spoken by all after each intention by L.C.:

"Praise be to God who frees us."

- L.C. ---- You lead us from the black and white thought of childhood to nuanced adult reasoning. Refrain.
 - ---- You enlarge our understanding of sin, beyond the individual to the social. Refrain.
 - ---- You bring us from individualism to community.
 - ---- You take us from a self-centered understanding of salvation to an experience of church.
 - ---- You guide us from exclusive to inclusive equality.
 - ---- You are becoming a God of both male and female qualities.
 - ---- You show us how each day of the week may be holy.
 - ---- You help us recognize our neighbors in the likes of us, as well as in the stranger.

Cile Village Thank

Second Reading: 2 Cor. 4:6-11

(May the life of Jesus be revealed in each of us.)

Meditative silence Gospel Alleluia

Gospel: Mark: 2:23-3:6

(The Sabbath was made for people, not people for the Sabbath)

Homily Sharing of Faith

Prayer of the Faithful:

L.C.: You, O God, purify and temper us

Toward ever greater freedom and perfection.

Help us to be open to Your liberating work in us.

Response: Gracious God, hear us (spoken by all)

L.C. In this vein, we pray:

- ---- all parents who discipline their children to socialize them. Response.
- ---- all teachers who submit students to basic skills, so that later discovery and creativity may be possible. Response.
- ---- coaches everywhere who temper their athletes, to develop and habituate muscles and body.
- ---- spiritual directors of all faiths, that they may be wise in their suggestions for self-denial.
- ---- all sculptors, craftspeople, authors, editors who must chisel away irrelevant material to reveal the essential contours of their work.
- ---- confessors and therapists who aid the shedding of unfounded guilt, that we may gladly rest in God's freedom.
- ---- gardeners and farmers whose work of weeding and pruning gives their plants room for growth.

For what else shall we pray?

L.C. We thank You, gracious God, for listening to the concerns of our hearts. Make us ever more sensitive to the needs of Your creation and to be more trusting in our prayers. Amen.

Peace Greeting

Liturgy of the Eucharist -

Collection and Presentation of Gifts

Offertory Song: "Earthen Vessels" (John Foley, S.J.)

Refrain:

We hold a treasure, not made of gold, in earthen vessels wealth untold, One treasure only, the Lord, the Christ, in earthen vessels.

- 1. Light has shown in our darkness, God has shown in our hearts, With the light of the glory of Jesus, the Lord.
- God has chosen the lowly, who are small in this world, In God's weakness is glory, in Jesus, the Lord. Holy, Holy, Holy ... Memorial Acclamation ... Great Amen

Lord's Prayer Lamb of God

Pra: Prayer Litary

LITANY OF PRAYERS FOR THE EARTH

We who walk this earth for a short while are poor in spirit, yet blessed by an abundance of love. May we awaken each day with hearts grateful for the gift of life and the beauty of the world in which we live. Mindful of our potential for good and our capacity for evil, we give thanks and praise to the one who has loved us into creation and who freely offers us a share in the divine life.

For the rain that falls from heaven to earth and the life-giving water that satisfies our deepest thirst...

R. To you Creator Spirit, we give thanks and praise.

For the gentle breeze and the powerful wind that speak of your comfort and strength... R. To you Creator Spirit, we give thanks and praise.

For the birds of the air, the fish of the sea, the animals of the forest and plain, and all creatures, who share this earth with us and who also manifest your glory...

R. To you Creator Spirit, we give thanks and praise.

For the sun that gives warmth and energy and for the moon and the stars that brighten the darkest night—all your light in this world...

R. To you Creator Spirit, we give thanks and praise.

For the infinite variety and the beauty of the fruits, vegetables, flowers, and plants that sustain our bodies and nourish our souls...

R. To you Creator Spirit, we give thanks and praise.

For the air we breathe that is your spirit flowing through our being... R. To you Creator Spirit, we give thanks and praise.

24 25 Journal of Paris, we gave this in a paris

For the earth, ground of our being, in which we are rooted as we reach toward heaven...

R. To you Creator Spirit, we give thanks and praise.

We pray to be mindful always of our unity with one another and with all of creation. Loving God, fill us with a spirit of awe and humility as we accept your sacred trust which calls us to be caregivers to the earth. At the end of the day, may we find ourselves drawing closer to the radiant source of all light, all life, and all love.

~Anne Passin