

# EUCCHARISTIC PRAYER FOR USE IN MASSES FOR VARIOUS NEEDS

## I

### The Church on the Path of Unity

1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For the Church, For the Pope, For the Bishop, For the Election of a Pope or a Bishop, For a Council or Synod, For Priests, For the Priest Himself, For Ministers of the Church, and For a Spiritual or Pastoral Gathering.

**[91UnityD1Pub, 91UnityD2Pub]**

Text without music:

- V. The Lord be with you.  
R. And with your spirit.
- V. Lift up your hearts.  
R. We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.  
R. It is right and just.

It is truly right and just to give you thanks  
and raise to you a hymn of glory and praise,  
O Lord, Father of infinite goodness.

For by the word of your Son's Gospel  
you have brought together one Church  
from every people, tongue, and nation,  
and, having filled her with life by the power of your Spirit,  
you never cease through her  
to gather the whole human race into one.

Manifesting the covenant of your love,  
she dispenses without ceasing  
the blessed hope of your Kingdom  
and shines bright as the sign of your faithfulness,  
which in Christ Jesus our Lord  
you promised would last for eternity.

And so, with all the Powers of heaven,  
we worship you constantly on earth,  
while, with all the Church,  
as one voice we acclaim:

Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

2. **The Priest, with hands extended, says:**

You are indeed Holy and to be glorified, O God,  
 who love the human race  
 and who always walk with us on the journey of life.  
 Blessed indeed is your Son,  
 present in our midst  
 when we are gathered by his love,  
 and when, as once for the disciples, so now for us,  
 he opens the Scriptures and breaks the bread.

3. **He joins his hands and, holding them extended over the offerings, says:**

Therefore, Father most merciful,  
 we ask that you send forth your Holy Spirit  
 to sanctify these gifts of bread and wine,

**He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:**

that they may become for us  
 the Body and ✠ Blood

**He joins his hands.**

of our Lord Jesus Christ.

4. **In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.**

On the day before he was to suffer,  
 on the night of the Last Supper,

**He takes the bread and, holding it slightly raised above the altar, continues:**

he took bread and said the blessing,  
 broke the bread and gave it to his disciples, saying:

**He bows slightly.**

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
 FOR THIS IS MY BODY,  
 WHICH WILL BE GIVEN UP FOR YOU.

**He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.**

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice, gave you thanks  
and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

6. Then he says:

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

7. Then the Priest, with hands extended, says:

Therefore, holy Father,  
as we celebrate the memorial of Christ your Son, our Savior,  
whom you led through his Passion and Death on the Cross  
to the glory of the Resurrection,  
and whom you have seated at your right hand,  
we proclaim the work of your love until he comes again  
and we offer you the Bread of life

and the Chalice of blessing.

Look with favor on the oblation of your Church,  
in which we show forth  
the paschal Sacrifice of Christ that has been handed on to us,  
and grant that, by the power of the Spirit of your love,  
we may be counted now and until the day of eternity  
among the members of your Son,  
in whose Body and Blood we have communion.

Lord, renew your Church (which is in N.)  
by the light of the Gospel.  
Strengthen the bond of unity  
between the faithful and the pastors of your people,  
together with N. our Pope, N. our Bishop,\*  
and the whole Order of Bishops,  
that in a world torn by strife  
your people may shine forth  
as a prophetic sign of unity and concord.

Remember our brothers and sisters (N. and N.),  
who have fallen asleep in the peace of your Christ,  
and all the dead, whose faith you alone have known.  
Admit them to rejoice in the light of your face,  
and in the resurrection give them the fullness of life.

Grant also to us,  
when our earthly pilgrimage is done,  
that we may come to an eternal dwelling place  
and live with you for ever;  
there, in communion with the Blessed Virgin Mary, Mother of God,  
with the Apostles and Martyrs,  
(with Saint N.: the Saint of the day or Patron)  
and with all the Saints,  
we shall praise and exalt you

He joins his hands.

through Jesus Christ, your Son.

8. He takes the chalice and the paten with the host and, raising both, he says:

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,

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\* Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

all glory and honor is yours,  
for ever and ever.

The people acclaim:

Amen.

Then follows the Communion Rite, p. 000.

## II

## God Guides His Church along the Way of Salvation

1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For the Church, For Vocations to Holy Orders, For the Laity, For the Family, For Religious, For Vocations to Religious Life, For Charity, For Relatives and Friends, and For Giving Thanks to God.

[92SalvationD1Pub, 92SalvationD2Pub]

Text without music:

- V. The Lord be with you.  
 R. And with your spirit.
- V. Lift up your hearts.  
 R. We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.  
 R. It is right and just.

It is truly right and just, our duty and our salvation,  
 always and everywhere to give you thanks,  
 Lord, holy Father,  
 creator of the world and source of all life.

For you never forsake the works of your wisdom,  
 but by your providence are even now at work in our midst.  
 With mighty hand and outstretched arm  
 you led your people Israel through the desert.  
 Now, as your Church makes her pilgrim journey in the world,  
 you always accompany her  
 by the power of the Holy Spirit  
 and lead her along the paths of time  
 to the eternal joy of your Kingdom,  
 through Christ our Lord.

And so, with the Angels and Saints,  
 we, too, sing the hymn of your glory,  
 as without end we acclaim:

Holy, Holy, Holy Lord God of hosts.  
 Heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.

2. The Priest, with hands extended, says:

You are indeed Holy and to be glorified, O God,  
who love the human race  
and who always walk with us on the journey of life.  
Blessed indeed is your Son,  
present in our midst  
when we are gathered by his love  
and when, as once for the disciples, so now for us,  
he opens the Scriptures and breaks the bread.

3. He joins his hands and, holding them extended over the offerings, says:

Therefore, Father most merciful,  
we ask that you send forth your Holy Spirit  
to sanctify these gifts of bread and wine,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become for us  
the Body and ✠ Blood

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

On the day before he was to suffer,  
on the night of the Last Supper,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and said the blessing,  
broke the bread and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice, gave you thanks  
and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

6. Then he says:

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

7. Then the Priest, with hands extended, says:

Therefore, holy Father,  
as we celebrate the memorial of Christ your Son, our Savior,  
whom you led through his Passion and Death on the Cross  
to the glory of the Resurrection,  
and whom you have seated at your right hand,  
we proclaim the work of your love until he comes again  
and we offer you the Bread of life  
and the Chalice of blessing.

Look with favor on the oblation of your Church,  
in which we show forth  
the paschal Sacrifice of Christ that has been handed on to us,  
and grant that, by the power of the Spirit of your love,  
we may be counted now and until the day of eternity

among the members of your Son,  
in whose Body and Blood we have communion.

And so, having called us to your table, Lord,  
confirm us in unity,  
so that, together with **N.** our Pope and **N.** our Bishop,\*  
with all Bishops, Priests and Deacons,  
and your entire people,  
as we walk your ways with faith and hope,  
we may strive to bring joy and trust into the world.

Remember our brothers and sisters (**N.** and **N.**),  
who have fallen asleep in the peace of your Christ,  
and all the dead, whose faith you alone have known.  
Admit them to rejoice in the light of your face,  
and in the resurrection give them the fullness of life.

Grant also to us,  
when our earthly pilgrimage is done,  
that we may come to an eternal dwelling place  
and live with you for ever;  
there, in communion with the Blessed Virgin Mary, Mother of God,  
with the Apostles and Martyrs,  
(with Saint **N.**: *the Saint of the day or Patron*)  
and with all the Saints,  
we shall praise and exalt you

**He joins his hands.**

through Jesus Christ, your Son.

8. **He takes the chalice and the paten with the host and, raising both, he says:**

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

**The people acclaim:**

Amen.

**Then follows the Communion Rite, p. 000.**

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\* Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

### III

## Jesus, the Way to the Father

1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For the Evangelization of Peoples, For Persecuted Christians, For the Nation or State, For Those in Public Office, For a Governing Assembly, At the Beginning of the Civil Year, and For the Progress of Peoples.

**[93JesusD1Pub, 93JesusD2Pub]**

Text without music:

- V. The Lord be with you.  
 R. And with your spirit.
- V. Lift up your hearts.  
 R. We lift them up to the Lord.
- V. Let us give thanks to the Lord our God.  
 R. It is right and just.

It is truly right and just, our duty and our salvation,  
 always and everywhere to give you thanks,  
 holy Father, Lord of heaven and earth,  
 through Christ our Lord.

For by your Word you created the world  
 and you govern all things in harmony.  
 You gave us the same Word made flesh as Mediator,  
 and he has spoken your words to us  
 and called us to follow him.  
 He is the way that leads us to you,  
 the truth that sets us free,  
 the life that fills us with gladness.

Through your Son  
 you gather men and women,  
 whom you made for the glory of your name,  
 into one family,  
 redeemed by the Blood of his Cross  
 and signed with the seal of the Spirit.

Therefore now and for ages unending,  
 with all the Angels,  
 we proclaim your glory,  
 as in joyful celebration we acclaim:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

2. **The Priest, with hands extended, says:**

You are indeed Holy and to be glorified, O God,  
who love the human race  
and who always walk with us on the journey of life.  
Blessed indeed is your Son,  
present in our midst  
when we are gathered by his love  
and when, as once for the disciples, so now for us,  
he opens the Scriptures and breaks the bread.

3. **He joins his hands and, holding them extended over the offerings, says:**

Therefore, Father most merciful,  
we ask that you send forth your Holy Spirit  
to sanctify these gifts of bread and wine,

**He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:**

that they may become for us  
the Body and ✠ Blood

**He joins his hands.**

of our Lord Jesus Christ.

4. **In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.**

On the day before he was to suffer,  
on the night of the Last Supper,

**He takes the bread and, holding it slightly raised above the altar, continues:**

he took bread and said the blessing,  
broke the bread and gave it to his disciples, saying:

**He bows slightly.**

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

**He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.**

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice, gave you thanks  
and gave the chalice to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

6. Then he says:

The mystery of faith.

And the people continue, acclaiming:

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

7. Then the Priest, with hands extended, says:

Therefore, holy Father,  
as we celebrate the memorial of Christ your Son, our Savior,  
whom you led through his Passion and Death on the Cross  
to the glory of the Resurrection,  
and whom you have seated at your right hand,  
we proclaim the work of your love until he comes again  
and we offer you the Bread of life

and the Chalice of blessing.

Look with favor on the oblation of your Church,  
in which we show forth  
the paschal Sacrifice of Christ that has been handed on to us,  
and grant that, by the power of the Spirit of your love,  
we may be counted now and until the day of eternity  
among the members of your Son,  
in whose Body and Blood we have communion.

By our partaking of this mystery, almighty Father,  
give us life through your Spirit,  
grant that we may be conformed to the image of your Son,  
and confirm us in the bond of communion,  
together with **N.** our Pope and **N.** our Bishop,<sup>\*</sup>  
with all other Bishops,  
with Priests and Deacons,  
and with your entire people.

Grant that all the faithful of the Church,  
looking into the signs of the times by the light of faith,  
may constantly devote themselves  
to the service of the Gospel.

Keep us attentive to the needs of all  
that, sharing their grief and pain,  
their joy and hope,  
we may faithfully bring them the good news of salvation  
and go forward with them  
along the way of your Kingdom.

Remember our brothers and sisters (**N.** and **N.**),  
who have fallen asleep in the peace of your Christ,  
and all the dead, whose faith you alone have known.  
Admit them to rejoice in the light of your face,  
and in the resurrection give them the fullness of life.

Grant also to us,  
when our earthly pilgrimage is done,  
that we may come to an eternal dwelling place  
and live with you for ever;  
there, in communion with the Blessed Virgin Mary, Mother of God,  
with the Apostles and Martyrs,  
(with Saint **N.**: *the Saint of the day or Patron*)

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<sup>\*</sup> Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

and with all the Saints,  
we shall praise and exalt you

*He joins his hands.*

through Jesus Christ, your Son.

8. *He takes the chalice and the paten with the host and, raising both, he says:*

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.

*The people acclaim:*

Amen.

*Then follows the Communion Rite, p. 000.*

## IV

## Jesus, Who Went About Doing Good

1. The following form of this Eucharistic Prayer is appropriately used with Mass formularies such as, For Refugees and Exiles, In Time of Famine or For Those Suffering Hunger, For Our Oppressors, For Those Held in Captivity, For Those in Prison, For the Sick, For the Dying, For the Grace of a Happy Death, and In Any Need.

[94DoingGoodD1Pub, 94DoingGoodD2Pub]

Text without music:

- V. The Lord be with you.  
R. And with your spirit.  
V. Lift up your hearts.  
R. We lift them up to the Lord.  
V. Let us give thanks to the Lord our God.  
R. It is right and just.

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Father of mercies and faithful God.

For you have given us Jesus Christ, your Son,  
as our Lord and Redeemer.

He always showed compassion  
for children and for the poor,  
for the sick and for sinners,  
and he became a neighbor  
to the oppressed and the afflicted.

By word and deed he announced to the world  
that you are our Father  
and that you care for all your sons and daughters.

And so, with all the Angels and Saints,  
we exalt and bless your name  
and sing the hymn of your glory,  
as without end we acclaim:

Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

2. The Priest, with hands extended, says:

You are indeed Holy and to be glorified, O God,  
who love the human race  
and who always walk with us on the journey of life.  
Blessed indeed is your Son,  
present in our midst  
when we are gathered by his love  
and when, as once for the disciples, so now for us,  
he opens the Scriptures and breaks the bread.

3. He joins his hands and, holding them extended over the offerings, says:

Therefore, Father most merciful,  
we ask that you send forth your Holy Spirit  
to sanctify these gifts of bread and wine,

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

that they may become for us  
the Body and ✠ Blood

He joins his hands.

of our Lord Jesus Christ.

4. In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

On the day before he was to suffer,  
on the night of the Last Supper,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and said the blessing,  
broke the bread and gave it to his disciples, saying:

He bows slightly.

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

5. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice, gave you thanks

and gave the chalice to his disciples, saying:

*He bows slightly.*

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

*He shows the chalice to the people, places it on the corporal, and genuflects in adoration.*

6. *Then he says:*

The mystery of faith.

*And the people continue, acclaiming:*

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

*Or:*

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

*Or:*

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

7. *Then the Priest, with hands extended, says:*

Therefore, holy Father,  
as we celebrate the memorial of Christ your Son, our Savior,  
whom you led through his Passion and Death on the Cross  
to the glory of the Resurrection,  
and whom you have seated at your right hand,  
we proclaim the work of your love until he comes again  
and we offer you the Bread of life  
and the Chalice of blessing.

Look with favor on the oblation of your Church,  
in which we show forth  
the paschal Sacrifice of Christ that has been handed on to us,  
and grant that, by the power of the Spirit of your love,

we may be counted now and until the day of eternity  
among the members of your Son,  
in whose Body and Blood we have communion.

Bring your Church, O Lord,  
to perfect faith and charity,  
together with **N.** our Pope and **N.** our Bishop,\*  
with all Bishops, Priests and Deacons,  
and the entire people you have made your own.

Open our eyes  
to the needs of our brothers and sisters;  
inspire in us words and actions  
to comfort those who labor and are burdened.  
Make us serve them truly,  
after the example of Christ and at his command.  
And may your Church stand as a living witness  
to truth and freedom,  
to peace and justice,  
that all people may be raised up to a new hope.

Remember our brothers and sisters (**N.** and **N.**),  
who have fallen asleep in the peace of your Christ,  
and all the dead, whose faith you alone have known.  
Admit them to rejoice in the light of your face,  
and in the resurrection give them the fullness of life.  
Grant also to us,  
when our earthly pilgrimage is done,  
that we may come to an eternal dwelling place  
and live with you for ever;  
there, in communion with the Blessed Virgin Mary, Mother of God,  
with the Apostles and Martyrs,  
(with Saint **N.**: *the Saint of the day or Patron*)  
and with all the Saints,  
we shall praise and exalt you

**He joins his hands.**

through Jesus Christ, your Son.

8. **He takes the chalice and the paten with the host and, raising both, he says:**

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,

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\* Mention may be made here of the Coadjutor Bishop or of Auxiliary Bishops, as noted in the *General Instruction of the Roman Missal*, no. 149.

all glory and honor is yours,  
for ever and ever.

The people acclaim:

Amen.

Then follows the Communion Rite, p. 000.